

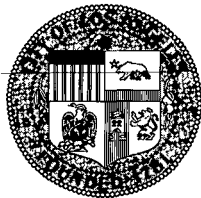
J. MICHAEL CAREY
City Clerk

FRANK T. MARTINEZ
Executive Officer

When making inquiries
relative to this matter
refer to File No.

03-0005-S360

CITY OF LOS ANGELES
CALIFORNIA



JAMES K. HAHN
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

CD 2

PLACE IN FILES

OCT 17 2003
DEPUTY *VM*

October 9, 2003

Bureau of Engineering
Fire Department,
Attn: Legal Liaison Unit
L.A. Housing Department, Stop 958
cc: Ron Cunningham " "
cc: Ernie Muro " "
Controller, Room 300
Accounting Division, F&A
Disbursement Division

Councilmember Garcetti
Councilmember Greuel

Dale Kanter
P.O. Box 4099
Sunland, CA 91041

RE: PROPERTY LOCATED AT 6634 NORTH VINELAND AVENUE IS REMOVED FROM
THE RENT ESCROW ACCOUNT PROGRAM - CASE NO. 6614

At the meeting of the Council held October 8, 2003, the following
action was taken:

Attached resolution adopted.....	<u>X</u>
Attached motion () adopted.....	_____
Ordinance adopted.....	_____
Motion adopted to approve attached report.....	_____
Mayor concurred.....	_____
Findings adopted.....	_____
Negative Declaration adopted.....	_____
Categorically exempt.....	_____
Generally exempt.....	_____
EIR certified.....	_____

J. Michael Carey
City Clerk
dng



RESOLUTION

26 WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in sanitary and safe conditions using code enforcement and encouraging landlord compliance with respect to maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, (REAP) was adopted by the City Council and Mayor to prevent deterioration of residential buildings by allowing tenants to place their rents into an escrow account in order to stop cash flow to owners who fail to maintain properties in habitable condition; and

WHEREAS, the owner(s) of the property located at 6634 N. Vineland Ave., hereinafter "the subject property", was cited for habitability violations which caused the placement of the property into the Rent Escrow Account Program, (REAP Case No. 6614); and

WHEREAS, the property owner has corrected the cited violations and the staff of the Los Angeles Housing Department has verified compliance with the above mentioned REAP Case; and

WHEREAS, Maria Arroyo from Inquilinos Unidos verified that all tenant issues have been addressed; and

WHEREAS, the Los Angeles Housing Department is recommending removal of this property from the REAP, and disbursement of escrow funds; and

WHEREAS, LAMC section 162.08 (d) through (g) (REAP) provides recovery by the Los Angeles Housing Department of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and monitoring fees by pre-payment of two annual inspections beyond the initial inspection and re-inspection included in the Systematic Code Enforcement Fee; and

WHEREAS, the tenants of the subject property have paid rent into a "REAP Escrow Account"; and

WHEREAS, the staff of the Los Angeles Housing Department is recommending that the City Council allow the Los Angeles Housing Department to promptly release escrow funds to the property owner only after all outstanding fees, costs, penalties and inspections have been paid to the Department from escrow funds.

NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:

The property owner shall pay all outstanding rent registration fees and penalties due on the subject property to the satisfaction of the Rent Stabilization Division of the Los Angeles Housing Department; pay any inspection fees, added inspection costs, monitoring fees, and administrative costs to the satisfaction of the Code Enforcement Division of the Los Angeles Housing Department; pay all fees to the satisfaction of the Department of Water and Power.

FURTHERMORE, the Los Angeles Housing Department shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay the Los Angeles Housing Department for two annual inspections, beyond the initial inspection and re-inspection included in the Systematic Code Enforcement fee, for the subject property. Termination of REAP shall be conditioned on the payment of all outstanding fees, penalties, and costs and no escrow funds shall be released to the owner of the subject property until all outstanding fees, penalties, and costs are paid to the Los Angeles Housing Department. Upon meeting all aforementioned conditions, the subject property shall be removed from the Rent Escrow Account Program and the Controller is authorized to expend funds from the Rent Stabilization Trust Fund #440 to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of the Los Angeles Housing Department.

Reso
ADOPTED

OCT 08 2003

LOS ANGELES CITY COUNCIL

PRESENTED BY: _____

SECONDED BY: _____

COUNCIL VOTE

Oct 8, 2003 10:19:17 AM, #2

Items for Which Public Hearings Have Not Been Held - Items 17-39
Voting on Item(s): 17-39
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Absent
HAHN	Yes
LABONGE	Yes
LUDLOW	Yes
MISCIKOWSKI	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
SMITH	Yes
VILLARAIGOSA	Yes
WEISS	Absent
ZINE	Yes
*PADILLA	Yes

Present: 13, Yes: 13 No: 0

REAP RESOLUTION

COUNCIL FILE NO.: _____

CD: 2

REMOVAL x

INCLUSION _____

RELEASE OF ESCROW FUNDS _____

CITED BY: _____ BUILDING & SAFETY _____ FIRE DEPT. _____ DEPT. OF HEALTH SERVICES

_____ SPECIAL INSPECTION TASK FORCE

_____ INTERAGENCY TASK FORCE

x CODE ENFORCEMENT

ADDRESS: 6634 N. Vineland Ave.

CASE NO.: 6614

EFFECTIVE DATE: February 8, 2003

TYPE OF VIOLATIONS(S): Fire Warning Devices, Exiting, Fire Protection
Equipment, Sanitation, Weatherproofing, Maintenance, Electrical,
Plumbing/Gas

ASSESSOR ID NO.: 2414-027-006

REGISTRATION NO.: None

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS: None

COMMENTS: Maria Arroyo from Inquilinos Unidos has verified that all tenant
issues have been addressed.



JAMES K. HAHN
MAYOR

October 1, 2003

RECEIVED
CITY CLERK'S OFFICE
2003 OCT -2 AM 10:45
CITY CLERK
BY _____
DEPUTY

Honorable Members of City Council
City of Los Angeles
Room 300, City Hall
Attention: City Clerk

REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing Department is recommending the properties listed below be removed from the Rent Escrow Account Program/Rent Reduction Program (REAP/RRP).

1. Case No. 4715 represents property at 2229-29 ½ N. Parkside Avenue. The Notice of Acceptance into the REAP/RRP was sent out on December 12, 2001. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Brett Terrell from the Inner City Law Center has verified that all tenant issues have been addressed.
2. Case No. 5117 represents property at 651-55 ½ S. Mathews Street. The Notice of Acceptance into the REAP/RRP was sent out on March 4, 2002. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Brett Terrell from the Inner City Law Center has verified that all tenant issues have been addressed.
3. Case No. 5388 represents property at 1516-18 ½ W. 11th Place. The Notice of Acceptance into the REAP/RRP was sent out on April 23, 2002. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Brett Terrell from the Inner City Law Center has verified that all tenant issues have been addressed.
4. Case No. 5509 represents property at 2927-29 W. Francis Avenue. The Notice of Acceptance into the REAP/RRP was sent out on July 16, 2002. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Maria Arroyo from Inquilinos Unidos has verified that all tenant issues have been addressed.
5. Case No. 6153 represents property at 776 W. 6th Street. The Notice of Acceptance into the REAP/RRP was sent out on December 19, 2002. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Brett Terrell from the Inner City Law Center has verified that all tenant issues have been addressed.
6. Case No. 6294 represents property at 1340-40 ½ Lomita Boulevard. The Notice of Acceptance into the REAP/RRP was sent out on March 6, 2003. Since that time, the owner of the indicated

property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Maria Arroyo from Inquilinos Unidos has verified that all tenant issues have been addressed.

- CD 2
7. Case No. 6369 represents property at 424-26 E. 27th Street. The Notice of Acceptance into the REAP/RRP was sent out on April 29, 2003. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Brett Terrell from the Inner City Law Center has verified that all tenant issues have been addressed.
 8. Case No. 6415 represents property at 2821-23 E. Cincinnati Street. The Notice of Acceptance into the REAP/RRP was sent out on May 8, 2003. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Maria Aguila from the Los Angeles Center for Law & Justice has verified that all tenant issues have been addressed.
 9. Case No. 6545 represents property at 1732-34 ½ S. Vermont Avenue. The Notice of Acceptance into the REAP/RRP was sent out on April 17, 2003. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Maria Aguila from the Los Angeles Center for Law & Justice has verified that all tenant issues have been addressed.
 10. Case No. 6614 represents property at 6634 N. Vineland Avenue. The Notice of Acceptance into the REAP/RRP was sent out on June 17, 2003. Since that time, the owner of the indicated property has corrected the cited deficiencies. The corrections have been verified by the Los Angeles Housing Department Code Enforcement Unit. Maria Arroyo from Inquilinos Unidos has verified that all tenant issues have been addressed.

The Los Angeles Housing Department requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP/RRP.

RITA L. ROBINSON
INTERIM GENERAL MANAGER

By: 
ERNEST M. MURO, Manager
Rent Escrow Account Program

RLR:EM:CM:cm

Attachments: Resolutions

**LOS ANGELES HOUSING DEPARTMENT
CODE ENFORCEMENT DIVISION**

PROPERTY ADDRESS: 6634 N. VINELAND AVENUE

CD02

APN: 2414-027-006

INSPECTOR'S STATEMENT:

The Code Enforcement Section of the Los Angeles Housing Department has determined by inspection that the deficiencies listed in the Department's Notice to Comply have been corrected, and the Outreach Contractor has concurred; therefore the case is closed and no further enforcement is necessary.

☒ Terminate all REAP filing or processing

REAP Case No.

6614

SENIOR INSPECTOR'S RECOMMENDATIONS:

☒ Terminate enforcement and remand the case back to the Code Enforcement Section so that the case can be closed.

Senior Inspector: V. KASUMYAN

Date: 8/1/2003

Phone: (213) 808-8573

Hearing Section Stamp

Enforcement Section ID #

Enforcement Section Stamp

2003-03343

COPY

RECEIVED
AUG 21 2003
Enforcement Unit

HEARING DETERMINATION:

☐ Adopt the recommendation of the Senior Inspector as stated above.

☐ Adopt the recommendation of the Senior Inspector as stated above with the following amendments:

G.M. HEARING REFERRAL (Green)

LOS ANGELES HOUSING DEPARTMENT
CODE ENFORCEMENT DIVISION

OHN

PROPERTY ADDRESS: 6634 VINLAND AVE. N. HOLLYWOOD 91604

APN: 2414 027 006

INSPECTOR'S STATEMENT:

☐ Criminal

☒ Criminal/REAP

☐ REAP

LAHD/CEU finds that:

☐ SCEP

☒ Complaint

- ☒ The building or unit is the subject of one or more orders.
- ☒ The period allowed by the order for compliance, including any extensions has expired without compliance.
- ☒ The violation(s) affect the health and safety of the occupant(s).
- ☒ This property is hereby eligible and referred for inclusion in the REAP/RRP program.

Inspected units with violations: 6634 + 2B

Violations, based on the inspectors assessment of the severity and pattern of the observed violations, are likely to exist in the following uninspected units: 1A, 2A, 1B

Inspector: J. De La Torre

Date: 03/13 / 2003

Phone: (213) 367-9416

SENIOR INSPECTOR'S RECOMMENDATIONS:

- ☒ That the case be referred to the City Attorney's Office for prosecution.
- ☒ That the next periodic inspection cycle be conducted in 12 months from the final inspection of this case and all inspection fees be paid in advance by the property owner or representative.
- ☐ That a systematic inspection is conducted within 30 days and that all inspection fees be billed immediately
- ☐ That the case be continued because

Senior Inspector: Dan Nishak

Date: 3/14 / 2003

Phone: (213) 367-9438

Forward to Enforcement Section - Principal Inspector

Referral date: 3/14/2003

Hearing Section Stamp

Enforcement Section ID #

Enforcement Section Stamp

RECEIVED
MAY 06 2003
BY:

2003-03343

Referral Received
MAR 17 2003
Enforcement Unit

HEARING DETERMINATION:

- ☐ Adopt the recommendation of the Senior Inspector as stated above.
- ☐ Adopt the recommendation of the Senior Inspector as stated above with the following amendments:

☐ If the work is not completed by / / 2003, the case will be referred to the City Attorney's Office.



**SYSTEMATIC CODE
ENFORCEMENT PROGRAM**



CITY OF LOS ANGELES HOUSING DEPARTMENT

CODE ENFORCEMENT UNIT

JOB ADDRESS: 6634 VINELAND AVE. N. HOLLYWOOD, CA. 91606		A.P.N. 2414027006	C. D. 02
		C. T. 1231.02	#Units 5
Attn: DALE KANTER	In addition		
Owner: DALE KANTER	Attn.:		
Address: PO BOX 4099	Address:		
City & State: SUNLAND, CA.	Zip Code: 91041	City & State:	Zip Code:

NOTICE TO COMPLY

Pursuant to Los Angeles Municipal Code Section No 161.401 et seq, and the Health and Safety Code of the State of California, you are hereby notified to eliminate all listed deficiencies, obtain the services of qualified installers, secure all required permits from the Department of Building and Safety, and obtain the required final inspection approvals before any compliance date listed below, or if not specified, within 30 days from the effective date of this notice. If the property is declared substandard, as defined under section 17920.3 of the Health and Safety Code, the property is subject to the provisions in Sections 17980 through 17992 of the Health and Safety Code. A document will be recorded against your property with the County Recorder's Office if the property remains in a substandard condition on the reinspection date. PARA OBTENER AYUDA EN ESPANOL DE ESTA NOTIFICACION, FAVOR DE LLAMAR AL SIGUIENTE NUMERO TELEFONICO (866) 557-7368.

**EFFECTIVE
DATE**

**February 8
2003**

ANY AND ALL UNITS AT THIS LOCATION ARE SUBJECT TO RE-INSPECTION AND ARE REQUIRED TO BE IN COMPLIANCE WITH ALL CORRECTIONS LISTED HEREIN. ANY DEFICIENCIES EXISTING IN UNITS NOT ACCESSIBLE FOR INSPECTION ON THE INITIALLY SCHEDULED INSPECTION DATE SHALL BECOME PART OF THIS NOTICE.

A RE-INSPECTION HAS BEEN SCHEDULED FOR 03 / 12 / 2003, at 1:00 PM YOU ARE REQUESTED TO NOTIFY ALL TENANTS OF THE SCHEDULED RE-INSPECTION AT LEAST 24 HOURS BEFORE THE INSPECTOR IS TO ARRIVE. IF THE SCHEDULED DATE OR TIME IS INCONVENIENT FOR YOU OR AN AUTHORIZED AGENT TO ATTEND, PLEASE CONTACT THE INSPECTOR LISTED BELOW NO LATER THAN SEVEN DAYS PRIOR TO THE SCHEDULED INSPECTION TO MAKE ALTERNATE ARRANGEMENTS.

☒ **REPAIRABLE** ☐ **DEMOLITION RECOMMENDED** ☐ **DEMOLITION ORDERED (Accessory Structures)**

☒ **PLANS AND PERMITS REQUIRED TO REPAIR BUILDING**

☐ **BUILDING/UNIT ORDERED IMMEDIATELY VACATED** ☐ **VACANT AND UN-INHABITABLE**

☐ **THE SUBJECT PROPERTY OR UNIT(S) INDICATED BELOW IS/ARE HEREBY DECLARED SUBSTANDARD**

All Lead Hazard Control work must be performed by a professional, Certified by the California Department of Health Services (DHS). In order to locate a Lead Certified Professional and obtain additional information, you may phone the California Department of Health Services at (800)597-5323 or you may obtain information from the DHS Website at: <http://www.dhs.ca.gov/chilidlead/html/GENcllist.html>.

COMPLIANCE DATE	Permit Req'd.	Unit Numbers or Common Area Location	Reference No.	<p>FAILURE TO COMPLY MAY RESULT IN A GENERAL MANAGER'S HEARING. YOU MAY BE ASSESSED FOR COSTS ASSOCIATED WITH THE HEARING AND ANY ORDERS RESULTING IN FURTHER INSPECTION AND ADMINISTRATIVE COSTS. FAILURE TO PAY ANY COSTS MAY RESULT IN THE IMPOSITION OF A LIEN.</p>
		# 6634 & 2B		Make arrangements to provide access for inspection of all units on the next scheduled inspection date and time. Section 161.601 L.A.M.C.
				STRUCTURAL HAZARDS
	X	6634- Front porch wood support post(s) with wood decay &/or not properly secure		Repair or replace members of walls, partitions or other vertical supports that are split, leaning, listing or buckling due to damage, deterioration or defective material. (91.8902.3 & 91.8104 L.A.M.C. and 17920.3(b)(4) H.&S.C.)
				FIRE SAFETY
		2B	A9 H	Provide, repair, or replace ALL inoperable or missing smoke detectors at all sleeping rooms, and areas giving access to sleeping rooms. For new installations within dwelling units, smoke detectors must be permanently wired with a battery back-up, and approved by Building & Safety. Battery operated smoke detectors may only be used within detached Single Family Dwellings. (91.310.9.1.1 & 4, 91.8603.1.1 & 2 L.A.M.C. & 17920.3(m) H.&S.C.)
		Re-charge	B2 H	Missing/defective fire suppression equipment/extinguishers or in need of recharging. (57.140.09(B) L.A.M.C. & 17920.3(m) H.&S.C.)
	X	2B- Bedroom windows have an approx. height dimension of 51 inches and an approx. width dimension of 14.5 inches Verify all units for compliance	A9 H	Replace the unapproved bedroom window to provide the required minimum of one emergency egress at each sleeping area in an approved manner. Escape or rescue windows shall have minimum net clear openable area of 5.7 sq. ft.. The minimum net clear openable height dimension shall be 24 inches. The minimum net clear openable width dimension shall be 20 inches. When windows are provided as a means of escape they shall have a finished sill height not more than 44 inches above the floor. (91.0310.4.2, .3 & .4 L.A.M.C.)
				SANITATION
		Front and Rear	A6 M	Clean and maintain yards free from rubbish, debris and excessive vegetation. (91.8104 L.A.M.C. and 17920.3 H.&S.C.)
		Throughout	A1 M	Repair or replace all defective or missing window and door screens. (91.8104.5 L.A.M.C. and 17920.3(c) H.&S.C.)
				ZONING VIOLATIONS
		Front and Rear yards/carport		Discontinue open storage of miscellaneous articles. (12.21.A.1(a) L.A.M.C.)

	Silver Mercedes Lic.# GYLMAR Green Flat Lic.# 1EDV301 Brown Flat No visible lic.# Primer Vehicle w/ cover No visible lic.# Brown Imperial Lic.# 248 DUQ		Discontinue the open storage, maintenance, dismantling, repairing; or otherwise performing any work upon a vehicle, machine, motor, appliance or other similar device, other than to effect minor emergency repairs to a motor vehicle. (12.21A .8 (a & b) L.A.M.C. and 17920.3.c H.&S.C.)
	Front Yard		Restore and maintain the required landscaping and automatic irrigation system in the front yard. (12.21.C1(g) L.A.M.C.)
	Asphalt surface		Maintain driveway with hard, durable surface. (12.21 A 6 (c) L.A. P. & Z. C.)
			FAULTY WEATHER PROTECTION
	Window glazing is missing or deteriorated on wood windows	A1 M	Replace broken glass and/or deteriorated or missing glazing on windows/doors. (91.8104 L.A.M.C. and 179.20.3(g)(2) H.&S.C.)
	Wood Trim throughout	A1 M	Paint all exposed surfaces to maintain exterior weatherproofing. (91.8104.1 L.A.M.C. and 17920.3(c) H.&S.C.)
			MAINTENANCE
	Exterior	A6 M	Maintain the existing building, structure, premises or portion thereof in a safe and sanitary condition, in good repair, free from graffiti, trash, debris, rubbish, overgrown vegetation, or similar material. (91.8104 and 91.8104.15 L.A.M.C. and 17920.3(j) H.&S.C.)
	2B- Bathroom window frame (Interior side)		Repair or replace all decayed, dry-rotted, or termite-damaged wood. (91.8104 L.A.M.C. and 17920.3(a)(13) H.&S.C.)
	6634- Kitchen	A6 M	Repair or remove and replace floor covering that is loose, has holes, or is torn, worn or partially missing. (91.8104.6 L.A.M.C. and 17920.3(a)(13) H.&S.C.)
	6634- Front wood fence Wood fence outside 1A-2B Rear yard wood gate		Repair/replace structurally unsound or deteriorated fences, or fences in need of paint or approved sealant. (91.8104.13 L.A.M.C. and 17920.3 H.&S.C.)
	2B- Rear exit door needs repair and is missing knob	A9 H	Repair or replace defective, damaged or inoperative windows or doors. (91.8104.5 L.A.M.C. and 17920.3(a)(13) H.&S.C.)
	1B&2B- Water heater compartment metal door		

ELECTRICAL				
	X	Exposed N.M. sheathed cable to light fixture in carport Exposed wiring at service panel for unit 1B <i>WIRING CUT, NOT REMOVED</i> H	A5	Remove all exposed electrical wiring, or obtain an electrical Permit and inspection approval from the Department of Building and Safety for all new wiring. (93.0201 & 93.0304 L.A.M.C. & 17920.3(d) H.&S.C.)
		6634- Flood light at front garage Outside 1B at rear exit door H	A5	Repair/replace defective or improperly installed or missing light fixtures. (91.8104.8 L.A.M.C. and 17920.3(d) H.&S.C.)
PLUMBING				
		2B- Tub wall surround is not properly sealed L	A2	Repair, replace, or restore surfaces of bathtubs and sinks that are chipped, cracked, or damaged such that they are made to be sealed and sanitary. (91.8104.7, 94.303.1.1 L.A.M.C. and 17920.3(e) H.&S.C.)

WHERE INDICATED ABOVE, A BUILDING PERMIT FROM THE DEPARTMENT OF BUILDING AND SAFETY IS REQUIRED BEFORE REPAIR OR DEMOLITION WORK IS STARTED. For consultation regarding this Notice, or for information regarding obtaining Permits, the inspector whose name appears on this Notice may be contacted by telephone between the hours of 7:30 and 9:00 a.m., Monday through Friday.

INSPECTOR'S NAME (PRINT) JORGE DE LA TORRE		INSPECTOR'S SIGNATURE: <i>[Signature]</i>	
INSPECTOR'S PHONE #: (213) 367-9416	INSPECTOR'S OFFICE LOCATION: 111 North Hope Street, # 604, Los Angeles, CA 90012		SURVEY DATE: 01/27/03 OTC UPDATE DATE:

FAILURE TO COMPLY WITH THIS ORDER MAY RESULT IN FURTHER LEGAL ENFORCEMENT ACTIONS INCLUDING AN ASSESSMENT FOR COSTS INCURRED BY THIS DEPARTMENT FOR ADDITIONAL INSPECTION AND ADMINISTRATIVE ACTIVITIES. IN ADDITION, YOUR FAILURE TO PAY ANY COSTS MAY RESULT IN THE IMPOSITION OF A LIEN AGAINST THE PROPERTY.